

Shipping List November 2005

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Publication Title	Comments	Date	Web Address
Administration			
Administrative Financial Services Division			
City of Whitefish's 2004 local government study commissions report*	-----	October 28, 2005	-
City of Cutbank's 2004 local government study commissions report*	-----	October 25, 2005	-
Agriculture			
Agricultural Statistics Service			
Crop weather report	-----	October 31, 2005	- www.nass.usda.gov/mt/
Montana agricultural statistics 2005	-----	October 2005	- http://www.nass.usda.gov/mt/booktoc.htm
Montana crop and livestock reporter	-----	Nov 10, 2005	- http://www.nass.usda.gov/mt/
Environmental Quality			
Permitting and Compliance			
Checklist EA for the disposal of septage in Gallatin County, Montana.*	-----	October 28, 2005	- www.deq.mt.gov
Planning Prevention and Assistance			
Identification and assessment of Montana reference streams: a follow-up and expansion of the 1992 benchmark biology study	-----	Nov 2005	- http://www.deq.mt.gov/wqinfo/Standards/refsites_writeup_FINALPrintReady.pdf

Publication Title	Comments	Date	Web Address
Fish, Wildlife and Parks			
Conservation Education Division			
Montana Outdoors	V. 36, n. 6	Nov/Dec 2005	-
Field Services Division			
Record of decision and finding of no significant impact for Thompson Cain of Lakes forestry project environmental assessment*	on-line only	November 4, 2005	-
Fish, Wildlife and Parks Region 6 Prairie Dog abundance and distribution objectives plan draft environmental assessment*	electronic only	Nov 18, 2005	- http://fwp.state.mt.us/publicnotices/notice_983.aspx
Draft Fish, Wildlife and Parks Region 6 Prairie Dog abundance and distribution objectives plan*	electronic only	August 2005	- http://fwp.state.mt.us/publicnotices/notice_983.aspx
Decision Notice: Hieronymus Pond Fish Removal Project*	electronic only	Nov. 21, 2005	- http://fwp.state.mt.us/publicnotices/notice_981.aspx
Decision notice Shooting Range development grant project at Central Montana Shooting Sports Complex*	-----	Nov. 2, 2005	- http://fwp.state.mt.us/publicnotices/notice_965.aspx
Decision notice and final environmental assessment North Swan Valley Conservation Project prepared by Montana Fish, Wildlife & Parks, Region One*	electronic only	Nov. 15, 2005	-
Environmental assessment for black powder shooting range at Fort Conah*	electronic only	November 8, 2005	- http://fwp.state.mt.us/publicnotices/notice_969.aspx
Environmental assessment Lone Tree Archers improvements*	electronic only	Nov. 8, 2005	- http://fwp.state.mt.us/publicnotices/notice_968.aspx

Publication Title	Comments	Date	Web Address
Fisheries Division			
Decision notice Westslope Cutthroat trout recovery program: introduction of westslope cutthroat trout into a fishless reach of Basin Creek*	-----	Nov. 17, 2005	- http://fwp.state.mt.us/publicnotices/notice_973.aspx
Parks Division			
Lone Pine State Park Forest Management Project DRAFT ENVIRONMENTAL ANALYSIS*	<i>electronic only</i>	Nov. 1, 2005	- http://fwp.state.mt.us/publicnotices/notice_964.aspx
Cooney State Park North Shore Boat Ramp Parking Area Paving Project environmental assessment*	<i>electronic only</i>	Nov 14, 2005	-
Record of Decision and Finding of No Significant Impact for Lone Pine Interpretive Center Capital Project Environmental Assessment*	<i>electronic only</i>	Nov. 7, 2005	- http://fwp.state.mt.us/publicnotices/notice_970.aspx
Labor and Industry			
Workforce Services Division			
Montana economy at a glance Quarterly edition	-----	Sept 2005	- http://www.ourfactsyourfuture.org/admin/uploadedPublications/1003_Sept_2005_EAG_web.pdf
Legislative Branch			
Legislative Services Division			
The interim	-----	November 2005	- http://www.leg.state.mt.us
Montana Code Annotated 2005 Index	<i>2 vol. A-Z and L-Z</i>	2005	-
Livestock			
Milk Control Division			
Announcement of class I, II, & III	-----	Nov. 1, 2005	-
Announcement of class I, II, & III	-----	Nov. 1, 2005	-

Publication Title	Comments	Date	Web Address
Montana Art Council			
Montana Art Council			
Pat Kennedy Starr School Singers (CD)*	-----	2003	-
Montana University System			
Montana State University - Bozeman			
Montana water center annual report fiscal year 2005*	-----	September 2005	- http://watercenter.montana.edu/pdfs/annual_report2005.pdf
Natural Resources and Conservation			
Conservation and Resource Development			
The renewable resource private loan program*	-----	2005	-
"You don't miss your water till your well runs dry" building a better water, wastewater or solid waste system	DVD	Oct 2005	-
2005 annual report Conservation and resource Development Division*	-----	2005	-
Forestry			
State forest land management plan*	-----	October 2005	-
Public Health and Human Services			
Child and Family Services			
Child Care Manual update*	-----	Nov 9, 2005	-
Disability Services			
Directory of services for persons with developmental disabilities*	-----	October 2005	- http://www.mtcdd.org/pdf_files/directory_1005.pdf
Human and Community Services			
Medical assistance manual update*	-----	Dec 1, 2005	-

Publication Title	Comments	Date	Web Address
Revenue			
Customer Services Center			
Understanding property taxes	-----	2005	-
Secretary of State			
Secretary of State			
Montana Administrative Register*	Issue 20	October 27, 2005	- http://sos.state.mt.us/css/ARM/MAR2005.asp
Montana Administrative Register*	-----	November 10, 2005	- http://sos.state.mt.us/css/ARM/MAR2005.asp
Montana Administrative Register*	Issue 19	October 6, 2005	- http://sos.state.mt.us/css/ARM/MAR2005.asp
Transportation			
Administration Division			
Evaluation of pier-scour equations for coarse-bed streams	-----	2004	-
DBE Newsletter	-----	Nov 2005	- http://www.mdt.mt.gov/publications/newsletters/dbenewsletter.shtml
Determination of channel-morphology characteristics, bankfull discharge, and various design-peak discharges in Western Montana	-----	2004	-
Aeronautics Division			
Montana and the sky	-----	Nov 2005	- http://www.mdt.mt.gov/publications/newsletters/aeronews.shtml
Engineering Division			
Soil air voids method for compaction control: project summary	-----	October 2005	- http://www.mdt.mt.gov/research/docs/research_proj/airvoids/project_summary.pdf

Publication Title	Comments	Date	Web Address
Evaluation of the engineering characteristics of RAP/aggregate blends: project summary	-----	October 2005	- http://www.mdt.mt.gov/research/docs/research_proj/rap_aggregate/project_summary.pdf
Rockfall hazard and mitigation system: project summary	-----	October 2005	- http://www.mdt.mt.gov/research/docs/research_proj/rockfall/project_summary.pdf
Research peer exchange	-----	October 2005	- http://www.mdt.mt.gov/research/docs/peer/2005_report.pdf
Environmental assessment for MT(009) Billings Airport Road (CN 4743) in Yellowstone County, Montana*	-----	October 2005	- http://www.mdt.mt.gov/pubinvolve/docs/eis_ea/ea_blgairport.pdf
Rockfall hazard classification and mitigation system	-----	September 2005	- http://www.mdt.mt.gov/research/docs/research_proj/rockfall/final_report.pdf
Townsend - South environmental assessment and nationwide section 4(f) evaluations	-----	2005	- http://www.mdt.mt.gov/pubinvolve/docs/eis_ea/ea_townsend.pdf
Transportation Planning Division			
STIP 2006-2008 final	-----	Sept. 2005	- http://www.mdt.mt.gov/publications/docs/stip/2006stip_final.pdf
Montana 2005-2006 transportation facts	-----	Sept 2005	-
Other (Non-state Agency) Publications			
Bureau of Land Management			
Upper Missouri River Breaks National Monument draft resource management plan and environmental impact statement*	-----	September 2005	- http://www.mt.blm.gov/rmps/monumentrmp/contents.htm